

# Village of Virgil

5N939 Meredith Road, Suite 2  
Virgil, IL 60151  
Phone: (630) 365-6677 Fax: (630) 365-6489

Email: [clerk@villageofvirgil.net](mailto:clerk@villageofvirgil.net)  
Website: [villageofvirgil.net](http://villageofvirgil.net)

President: Jamie LeBlanc  
Clerk: Daniela LeBlanc  
Treasurer: Bridget Ruf  
Trustees:  
Lisa Clark  
James Giannini  
Cheryl Hackbarth  
Roger Markham  
Mark Thompson  
Debbie Washburn

Zoning Enforcement: TBD

## Board Meeting - AGENDA September 12, 2024 7:00 p.m.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. APPROVE MINUTES OF MEETING HELD – August 8, 2024
6. PUBLIC COMMENT (Limited to 5 minutes)
7. SHERIFF'S REPORT
8. VILLAGE ENGINEER
9. RESOLUTIONS AND ORDINANCES
  - RESOLUTION NO. 2024-06 A RESOLUTION APPROVING A LICENSE AGREEMENT WITH THE KANE COUNTY FOREST PRESERVE FOR THE CONSTRUCTION OF A TORNADO SIREN ON FOREST PRESERVE PROPERTY
  - RESOLUTION NO. 2024-07 A RESOLUTION APPROVING EXPENDITURE FOR ADDITIONAL SHERIFF PATROLS WITHIN THE VILLAGE
  - RESOLUTION NO. 2024-08 A RESOLUTION APPROVING EXPENDITURE FOR THE SURVEY AND PLAT FOR THE TORNADO SIREN
10. REPORTS OF VILLAGE OFFICIALS
  - PRESIDENT
  - VILLAGE ATTORNEY
  - VILLAGE CLERK
  - VILLAGE TREASURER
    - A. Approval of bills & treasurer report
11. REPORTS OF BOARDS, COMMISSIONS, AND COMMITTEES
  - A. SPECIAL COMMITTEES, BOARDS, AND COMMISSIONS
    - Planning and Zoning Board –  
Zoning Enforcement Officer
  - B. STANDING COMMITTEES
    - Finance Committee
    - Committee of the Whole
    - Comprehensive Land Use Plan Review Committee- *Chairman- Jamie LeBlanc*
12. OTHER BUSINESS
13. PUBLIC COMMENT (Limited to 5 minutes)
14. ADJOURNMENT

## Regular Monthly Meetings

<b>Village Board</b>	<b>2<sup>nd</sup> Thursday of each month at 7:00 pm.</b>
<b>Committee of the Whole</b>	<b>4<sup>th</sup> Thursday of each month at 7:00 pm. Scheduled as needed if there is an agenda.</b>
<b>Planning and Zoning Board</b>	<b>1<sup>st</sup> Tuesday of the month at 7:00 pm. Scheduled as needed if there is an agenda.</b>
<b>Comprehensive Land Use Plan Committee</b>	<b>3<sup>rd</sup> Tuesday of the month at 7:00 pm. Scheduled as needed if there is an agenda.</b>

## SCHEDULED VILLAGE BOARD MEETINGS FOR 2024

**JANUARY 11**  
**APRIL 11**  
**JULY 11**  
**OCTOBER 10**

**FEBRUARY 08**  
**MAY 09**  
**AUGUST 08**  
**NOVEMBER 14**

**MARCH 14**  
**JUNE 13**  
**SEPTEMBER 12**  
**DECEMBER 12**